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Bede's Ecclesiastical History of England
From the Coming of Julius Caesar ... Till the Year of Our Lord 731
Comprising a History of the Church from A.D. 324 to A.D. 440
Eusebius' Ecclesiastical History: The Ten Books of Christian Church History, Complete and Unabridged (Hardcover)
An Anthology of Miracles, Marvels and Prodigies
Ancient and Modern ...
The Extant Fragments With an Appendix containing the Fragments from Dogmatic Writings
A Companion to Bede
Bede's Ecclesiastical History of the English Nation. A new translation by ... L. Gidley
A Reader's Commentary on The Ecclesiastical History of the English People
Bede's Ecclesiastical History of England
Ecclesiastical History of the English People
A Spanish Jesuit's History of the English Reformation
The Gregorian Mission to Kent in Bede's Ecclesiastical History
Lives of the First Five Abbots of Wearmouth & Jarrow
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The Ecclesiastical History of the English Nation
A History of the Church in Nine Books, from A.D. 324 to A.D. 440
The History of the Christian Church According to Eusebius & Philip Schaff
A Text Book
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The Ecclesiastical History in Context
The Gospel of Judas and the Shaping of Christianity
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A History of the Church ... from 305-439, A.D. ...
Eusebius' Ecclesiastical History
The Secret History
The Ecclesiastical History of England and Normandy
The Ecclesiastical History of Evagrius Scholasticus
Books 10 and 11
An Ecclesiastical History of Ireland

The Complete 8 Volume Edition of Schaff's Church History & The Eusebius' History of the Early Christianity
The Ecclesiastical History of Sozomen
Methodology and Sources
Ecclesiastical History

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Bede's Ecclesiastical History of England Ecclesiastical History of the English People A handsome, large-format paperback edition set in elegant type with generous margins. The venerable Bede (AD 672-735) was not the first historian of the British Isles, but he was the first to list and master his documentary and oral sources. For a man who travelled little, he showed a great depth of understanding about the outside world, informing himself by commissioning others to copy documents in the Papal Regista and various episcopal and monastic archives. The Ecclesiastical History of the English Nation From the Coming of Julius Caesar ... Till the Year of Our Lord 731 Bede's Ecclesiastical History of the English Nation. A new translation by ... L. Gidley Ecclesiastical History A History of the Church in Nine Books, from A.D. 324 to A.D. 440 The History of the English Church and People

Presents a radical new reading of how Christian history was rewritten in the fourth century to suit its circumstances under Rome.

From the Coming of Julius Caesar ... Till the Year of Our Lord 731 Oxford University Press
The instant New York Times bestseller interpreting the controversial long-lost gospel The recently unearthed Gospel of Judas is a source of fascination for biblical scholars and lay Christians alike. Now two leading experts on the Gnostic gospels tackle the important questions posed by its discovery, including: How could any Christian imagine Judas to be Jesus' favorite? And what kind of vision of God does the author offer? Working from Karen L. King's brilliant new translation, Elaine Pagels and King provide the context necessary for considering its meaning. Reading Judas plunges into the heart of Christianity itself and will stand as the definitive look at the gospel for years to come.

Comprising a History of the Church from A.D. 324 to A.D. 440 Liverpool University Press
Amidon offers the first English translation of Books 10 and 11 of Rufinus' Church History. Books 1-9 comprise a Latin translation of Eusebius' history. Books 10 and 11 are Rufinus' own continuation, covering the period 325-395. As the first Latin church history, this work exerted great influence over the subsequent scholarship of the Western Church.

Eusebius' Ecclesiastical History: The Ten Books of Christian Church History, Complete and Unabridged (Hardcover) Merchant Books

An unabridged, unaltered edition of The Ecclesiastical History of Eusebius Pamphilus to include all Ten Books with corresponding chapters, an extensive chronological table of the most prominent persons and events, with a chart listing the dioceses mentioned in order of succession, and annotations on the life and writings of Eusebius selected from the edition of Valesius (translated by S. E. Parker), including extensive footnotes, any original Greek and Hebrew throughout the text, and comprehensive index at book's end.

An Anthology of Miracles, Marvels and Prodigies Lulu.com

A handsome, large-format paperback edition set in elegant type with generous margins. The venerable Bede (AD 672-735) was not the first historian of the British Isles, but he was the first to list and master his documentary and oral sources. For a man who travelled little, he showed a great depth of understanding about the outside world, informing himself by commissioning others to copy documents in the Papal Regista and various episcopal and monastic archives.

Ancient and Modern ... Routledge

This masterpiece of medieval historical literature chronicles the growth of Christianity in Anglo-Saxon England. Written by a monk in AD 731, it profiles prominent individuals in the formation of the country's religion and government.

The Extant Fragments With an Appendix containing the Fragments from Dogmatic Writings Bloomsbury Publishing

"The History of the Christian Church" is an eight volume account of Christian history written by Philip Schaff. In this great work Schaff covers the history of Christianity from the time of the apostles to the Reformation period. "Ecclesiastical History" of Eusebius, the bishop of Caesarea, was a 4th-century pioneer work giving a chronological account of the development of Early Christianity from the 1st century to the 4th century. The result was the first full-length historical narrative written from a Christian point of view. It was written in Koine Greek, and survives also in Latin, Syriac and Armenian manuscripts.

A Companion to Bede Barnes & Noble Publishing

Bede's best known work, An Ecclesiastical History of the English People, was written in Latin and is not immediately easy to understand and follow. Yet it is a key text for any student of English history. Rowan Williams shows in his introduction how Bede works to create a sense of national destiny for the new English kingdoms of the seventh century, a sense that has helped to shape English self-awareness through the centuries, by using the imagery both of imperial Rome and of biblical Israel. But Bede also wrestles with the difficult question of how the Church relates to and serves the political order. The attraction and fascination of his work is partly in seeing the tension between the strategic use of wealth and political power for religious ends and the example of self-effacing service and simplicity of life offered by some of Bede's greatest Christian heroes. The issues around these questions are not academic or antiquarian. Understanding Bede is a key to understanding British society in the present as well as the past.

Bede's Ecclesiastical History of the English Nation. A new translation by ... L. Gidley Routledge

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America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

[A Reader's Commentary on The Ecclesiastical History of the English People](#) Penguin

Historians have long relied on Bede's Ecclesiastical History for their narrative of early Christian Anglo-Saxon England, but what material lay behind Bede's own narrative? What were his sources and how reliable were they? How much was based on contemporary material? How much on later evidence? What was rhetoric? What represents his own agendas, deductions or even inventions? This book represents the first systematic attempt to answer these questions for Bede's History, taking as a test case the coherent narrative of the Gregorian mission and the early Church in Kent. Through this critique, it becomes possible, for the first time, to catalogue Bede's sources and assess their origins, provenance and value – even reconstructing the original shape of many that are now lost. The striking paucity of his primary sources for the period emerges clearly. This study explains the reason why this was the case. At the same time, Bede is shown to have had access to a greater variety of texts, especially documentary, than has previously been realised. This volume thus reveals Bede the historian at work, with implications for understanding his monastery, library and intellectual milieu together with the world in which he lived and worked. It also showcases what can be achieved using a similar methodology for the rest of the Ecclesiastical History and for other contemporary works. Most importantly, thanks to this study, it is now feasible – indeed necessary – for subsequent historians to base their reconstructions of the events of c.600 not on Bede but on his sources. As a result, this book lays the foundations for future work on the conversion of Anglo-Saxon England and offers the prospect of replacing and not merely refining Bede's narrative of the history of early Christian Kent.

Bede's Ecclesiastical History of England Wm. B. Eerdmans Publishing

Bede (672/673 - 26 May 735), also referred to as Saint Bede or the Venerable Bede, was an English monk at the Northumbrian monastery of Saint Peter at Monkwearmouth and of its companion monastery, Saint Paul's, in modern Jarrow (see Monkwearmouth-Jarrow), both in the Kingdom of Northumbria. He is well known as an author and scholar, and his most famous work, *Historia ecclesiastica gentis Anglorum* (The Ecclesiastical History of the English People) gained him the title "The Father of English History". In 1899, Bede was made a Doctor of the Church by Leo XIII, a position of theological significance; he is the only native of Great Britain to achieve this designation (Anselm of Canterbury, also a Doctor of the Church, was originally from Italy). Bede was moreover a skilled linguist and translator, and his work with the Latin and Greek writings of the early Church Fathers contributed significantly to English Christianity, making the writings much more accessible to his fellow Anglo-Saxons. Bede's monastery had access to a superb library which included works by Eusebius and Orosius among many others.

Ecclesiastical History of the English People Courier Corporation

No description available

[A Spanish Jesuit's History of the English Reformation](#) Penguin UK

A trusted member of the Byzantine establishment, Procopius was the Empire's official chronicler, and his History of the Wars of Justinian proclaimed the strength and wisdom of the Emperor's reign. Yet all the while the dutiful scribe was working on a very different - and dangerous - history to be published only once its author was safely in his grave. The Secret History portrays the 'great lawgiver' Justinian as a rampant king of corruption and tyranny, the Empress Theodora as a sorceress and whore, and the brilliant general Belisarius as the pliable dupe of his scheming wife Antonina. Magnificently hyperbolic and highly opinionated, The Secret History is a work of explosive energy, depicting holy Byzantium as a hell of murder and misrule.

The Gregorian Mission to Kent in Bede's Ecclesiastical History CUA Press

An annotated English translation of Evagrius' history of the Church from the start of the Nestorian controversy in AD 428 until the death of Evagrius' patron, Patriarch Gregory of Antioch, in 592. The introduction discusses Evagrius' perspective on the disputes that shaped the church and his portrayal of the Late Roman Eastern Empire.

[Lives of the First Five Abbots of Wearmouth & Jarrow](#) Cambridge University Press

Seventy-seven tales of the supernatural, intended to frighten and excite and bring to heel their medieval audience, gathered from medieval chronicles, sagas, heroic poetry and romances.

Ecclesiastical History Boydell & Brewer

The sixteenth-century Spanish Jesuit Pedro de Ribadeneyra's Ecclesiastical History of the Schism of the Kingdom of England is a lively, polemical Catholic account of the English Reformation, translated into English for the first time by Spencer J. Weinreich.

[Bede's Ecclesiastical History of England](#) BRILL

All ten books of Eusebius' famous church history are presented here complete in a superb and authoritative translation. Eusebius' Ecclesiastical History is one of the first comprehensive, chronologically arranged histories ever written about the Christian church, and it is consulted by scholars and historians to this day. Eusebius authored his history as the Roman Empire's influence upon the European continent waned amid insurgencies and surrender of Roman lands to other peoples. This also a time in which Christianity's influence upon Europe's peoples burgeoned and grew. As one of a very few learned and scholarly Christians of his era Eusebius enjoyed a rare privilege: access to the document archives of the early Christian church. Much of these archives have since been lost; Eusebius' use of these long lost texts is the only window which readers of today have to such records. Thus, a sense of mystery is present as events for which scant evidence still exists are told.

[Comprising Not Only Religious, But Also Moral, and Other Relations](#) Walter de Gruyter GmbH & Co KG

Thus much concerning the ecclesiastical history of Britain, and especially of the race of the English, I, Baeda, a servant of Christ and a priest of the monastery of the blessed apostles St. Peter and St. Paul, which is at Wearmouth and at Jarrow (in Northumberland), have with the Lord's help composed so far as I could gather it either from ancient documents or from the traditions of the elders, or from my own knowledge. I was born in the territory of the said monastery, and at the age of seven I was,

by the care of my relations, given to the most reverend Abbot Benedict [St. Benedict Biscop], and afterwards to Ceolfrid, to be educated. From that time I have spent the whole of my life within that monastery, devoting all my pains to the study of the Scriptures, and amid the observance of monastic discipline and the daily charge of singing in the Church, it has been ever my delight to learn or teach or write. In my nineteenth year I was admitted to the diaconate, in my thirtieth to the priesthood, both by the hands of the most reverend Bishop John [St. John of Beverley], and at the bidding of Abbot Ceolfrid. From the time of my admission to the priesthood to my present fifty-ninth year, I have endeavored for my own use and that of my brethren, to make brief notes upon the holy Scripture, either out of the works of the venerable Fathers or in conformity with their meaning and interpretation.

The Ecclesiastical History of the English Nation e-artnow

Gelasius, the Nicene bishop of Caesarea Maritima for roughly the last third of the fourth century, has

been overshadowed by his more famous uncle and patron Cyril of Jerusalem. Gelasius' works are preserved only fragmentarily in later authors. The most important of his writings was a church history, which supplemented and continued that of his eminent predecessor Eusebius. Later ecclesiastical historians and hagiographers, such as Rufinus of Aquileia, drew on Gelasius' history extensively, although usually without attribution. It furnished them with a model for Nicene historiography and with material on topics such as the youth of the emperor Constantine, the discovery of the True Cross in Jerusalem, the Council of Nicaea, and the beginnings of Christianity in Ethiopia and Georgia. The fragments of Gelasius' Ecclesiastical History are presented here systematically for the first time. They are accompanied by the fragments of his doctrinal writings as well as all known testimonia about the bishop's life and work. The edition is introduced by a thorough discussion of the sources and includes a facing English translation and notes.

A History of the Church in Nine Books, from A.D. 324 to A.D. 440

Ecclesiastical History of the English People